

**74<sup>th</sup> ANNUAL GENERAL MEETING OF THE ROYAL SIGNALS ASSOCIATION 16 MAR 19**

**ATTENDANCE PROFORMA**

To be submitted by Branch or Affiliated Assn Secretary

1. Name of official branch/Assn representative

\_\_\_\_\_

2. Representing \_\_\_\_\_ Branch/Assn

Contact Tel No: \_\_\_\_\_

3. Number of other members attending (for seating and catering purposes):

\_\_\_\_\_

4. Points for Agenda or Any Other Business: (must be received at RHQ by 15 Feb 19) *can be submitted by email to [rsa@royalsignals.org](mailto:rsa@royalsignals.org)*

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5. The invite to the Chairman's Curry Supper on Fri 15 Mar 19 is for up to two representatives from each branch/assn. Our branch/Assn will be sending: *can be submitted by email to [rsa@royalsignals.org](mailto:rsa@royalsignals.org)*

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Date \_\_\_\_\_ Signature of Hon Secretary \_\_\_\_\_